

BERRIEN COUNTY FIREFIGHTERS ASSOCIATION#

Serving Berrien County Firefighters Since 1950

Berrien County Firefighters Information Website: www.mi-befa.org

Wednesday, May 4th, 2016

Bertrand Fire Department

Meeting called to order at 19:42 hours by President Rob Gruener.

Roll call of officers present: President Rob Gruener, 2nd Vice President Patty Cattes, and Secretary/Treasurer Dennis Graham. 1st Vice President Mike Moran was absent.

Roll call of departments indicated 7 departments represented with 18 members present.

The donations received for dinner were in the amount of \$66.00. The 50/50 was \$34/\$17.

The April minutes were presented. No motion made to approve the minutes. No Quorum.

The treasurer's report for April was presented. No motion made to approve the minutes. No Quorum.

Bills submitted for payment: None

COMMITTEE REPORTS:

911 Committee: Rich Knuth-

- No Report

Emergency Management: Rockey Adams-

- No Report

DNR:

- No Report

Chief's Association: Mike Davidson-

- Next meeting on May 18th, 8:30 am, at the Lincoln Township Fire Station.

Dispatch: Denny Sexton-

- 800 mhz Radio

Training Committee: Corey Burks-Mick Oldenberg

- The class testing has been complete and awaiting the results. Sent out a big thankyou to all that helped with the testing!
- Graduation will be held on June 8th.

Resource Directory: Gerry Kabelman-

- Remember Fair coming up. In need of ideas! Prize Donations needed!

HazMat: Cory Burks-

- No Report

Sheriff: Paul Bailey-

- No Report

Old Business:

- No Report

New Business:

- PGA landing zone training planned on May 19th with Medflight.

Announcements:

- Chikaming Township Fire holding a carwash May 14th.
- Lincoln Township Fire holding Pancake Breakfast on Sunday June 17th, from 7 am to 12:30 pm.

Host Asst. Chief Bill Knisely thanked everyone for coming. Our evening presentation was with the Volunteers with Michiana Search Dogs.

Meeting adjourned at 20:15 hours.

50/50 winner was the Chris Ayers

Respectfully submitted,
Dennis Graham

**The next meeting will be held on June 1st, 2016
At Bridgman City Fire Station
Dinner will be at 1830 hours, followed by the meeting at 1930 hours.**