

# **BERRIEN COUNTY FIREFIGHTERS ASSOCIATION**

Serving Berrien County Firefighters Since 1950

Berrien County Firefighters Information Website: [mi-bcfa.org](http://mi-bcfa.org)

August 7<sup>th</sup>, 2024

## **BERRIEN SPRINGS (FAIRGROUNDS)**

Meeting called to order at 19:17 hours by President Gerry Kabelman.

Officers present: President Gerry Kabelman, 1st Vice President Craig Brent, 2<sup>nd</sup> Vice President Donnie Johnson and Secretary/Treasurer Dennis Graham.

Roll call of departments indicate 17 departments represented with 52 members present. Meal donations collected \$285.61.

The minutes for the month of July was presented. Motion made by Jeff Krolzick with support from Matt Johnson to approve the minutes. The motion carried.

The treasurer's report for the month of July indicated the balance in checking at \$5,593.43. Money market balance is \$21,716.16. Balance of \$6,159.02 in the car show account. Combined total of \$33,468.61. A motion made by Bill Knisely with support from Denny Sexton to approve the report. The motion carried.

### **Bills submitted for payment:**

- Korn Dog meal supplies totaled \$373.21. BCFA presented a check in the amount stated to Chief Myers for the supplies purchased.
- Tom Wicker representing Friends of Berrien Springs presented BCFA a check in the amount of \$400 to cover the meal and supplies.
- 3<sup>rd</sup> reading for fair cooler. Motion presented by Cory Burks with support from Jeff Krolzick to pay \$2067.94 towards the cooler and shipping/handling

### **Chief's Association:**

- Next Chiefs Meeting **NOTE** : Location change to Berrien Springs Fire Station August 21st at 8:30 am. and September 18<sup>th</sup> at 8:30 am. at LAKE TOWNSHIP MEETING HALL

### **Training Committee:**

- Check in on SMOKE and on the BCFA web site for new listed and updated lists of trainings through out the county.

### **Resource Directory/Website:**

- Check your departments lists in the Directory for changes so we can keep it up to date.
- Web pages on up coming trainings to be posted .

### **Sheriff:** Under Sheriff Greg Sanders

- Thankyou for your support and take time to enjoy the Fair.

### **New Business:**

- Election Committee member Tim Rogers announced that the President and 2<sup>nd</sup> vice President positions are unopposed, and that President Kabelman and 2<sup>nd</sup> Vice President Johnson have accepted their nominations. A motion to re-elect President Gerry Kabelman and 2<sup>nd</sup> Vice President Donnie Johnson made by Jeff Krolzick with support from Dale Stover was presented for vote. Motion carried.

Host Chief Myers thanked everyone for attending the meeting and for all the help of coverage throughout the Fair.

The evening program topic was The Fair: Fire Station, Events, and Fire Education Center sign-up lists and a pass it on note: Please no running on the fairgrounds, as this always draws attention.

A motion to adjourn the meeting by Tyler Burks and supported by Doug Wise carried meeting adjourned at 19:36.

Respectfully submitted,  
*Dennis Graham*  
*Sec / Treas*

**The next meeting September 4<sup>th</sup> 2024**  
**ROYALTON TWP.**  
**18:30 Meal**  
**19:00 BCFA Meeting**